



**HOUSING COUNCIL**  
**November 13<sup>th</sup> 2007**  
**7:30 a.m. – 9:00 a.m.**  
**Chamber Board Room**  
**2020 N. Broadway, Second Floor**  
**Santa Ana CA 92706**



**The Situation:** Housing for our employees is one of the top concerns of most employers in Orange County.

### **MEETING AGENDA**

- I. Call to Order**
- II. Introductions**
- III. Opening remarks**
  - **Santa Ana Chamber**
  - **City of Santa Ana**
- IV. City of Santa Ana Housing Element Update**
- V. Demographics Review**
- VI. Workforce Housing “Best Practices”**
  - **CSF Staff Housing Project**
  - **Trust Fund Programs**
- VII. Open Discussion – How do we keep our Workforce here?**
- VIII. Next actions and meeting dates**